



# ROUNDUP

December 2016

www.prescottcorral.org

## December 2016 Meeting & Dinner Thursday, December 1st

Prescott Centennial Center  
1989 Clubhouse Drive, Prescott, AZ  
5:15 PM — Doors Open for Social Hour  
6:00 PM — Business Meeting  
6:15 PM — Dinner (\$24 per person)  
7:00 PM — Speaker Presentation

### Menu & Main Dish Choices

Main Dish—Prime Rib Dinner  
*Or*  
Vegetarian Main Dish—Grilled Portabella  
Baked Potato with Sour Cream, Vegetables  
Rolls, Butter & Salad  
For Dessert—German Chocolate Cake

## After Dinner Program Museum Night

In the spirit of the Holidays, our December Meeting will celebrate the Smoki, Phippen and Sharlot Hall Museums, and we will present a financial donation to each Museum in support of the Prescott Corral's Mission:

*"The preservation of the real history of the American West."*

Your support, dues and attendance at monthly dinners make these donations possible. Each Museum Director will present a 10-minute talk. They will also bring a silent auction item or items. Auction proceeds will go to each respective museum.

*See other side for Silent Auction information.*

## Reservation Information-Check must be mailed by Friday, Nov. 25th

Please do not arrive before 5:15 PM. Please wear your badge. Thanks!  
Pick up a combined Dinner Ticket and Raffle Ticket as you enter.

Mail the form below in the enclosed envelope (*no later than Friday, Nov. 25th*) to "Keeper of the Chips" at P.O. Box 11086, Prescott, AZ 86304-1086, with a check payable to "Westerners."

*New Dinner Cost Policy for Paying at the Door--* Paying at the door will be \$25 with a reservation. Without a reservation, if a dinner is available, paying at the door will be \$30. Payment in advance will remain at \$24.

For reservation changes, please call Jack Hoeft @ 928-541-9421. He will try to accommodate you, but we cannot guarantee that late changes will be possible.

## Dinner Reservation Form for Thursday, December 1st

Checks should be received as soon as possible! Self-addressed envelope enclosed.

# of Reservations @ \$24 each: \_\_\_\_\_ Total \$\$: \_\_\_\_\_

Name(s) & Guest Names: \_\_\_\_\_

I would like to request \_\_\_\_\_ vegetarian food plate(s). See menu above.

Please list any changes to your address, phone or e-mail:



Contact Donna Sherwin at 860donna@gmail.com or 928-717-0931 to contribute items for the ROUNDUP.  
Be sure to take a look at our Web Site at [www.prescottcorral.org](http://www.prescottcorral.org). Contact Russ Sherwin at  
byteslinger@prescottcorral.org or 928-717-0931 to contribute material or correct contact information.

## Prescott Corral News & Announcements

### **Silent Auction at the December Dinner. 5:15 PM — 8 PM or End of the Meeting**

Bidding at our Silent Auction will begin promptly at 5:15 PM and end at 8 PM or the end of the meeting. Announcements will be made. Check out the items, their value, the minimum bid and the required incremental bid. Register your name and bid on the sheets provided for each item. Then check the bid sheets often to follow what is going on. Do your best to be the final and winning bidder. Good luck!

### **A Message from Our Sheriff**

Howdy, Cowpokes and Mavericks,  
Come December 1st, I'll be handin' over the reins to our new Sheriff, Bernard Ruhnke. I've really enjoyed this past year and have a hard time believin' it's already over. I'm thankful for the posse and our members who helped in smoothin' my trail. Hope to see as many of you as possible in "dress western" or "period" duds.

### **Election and Installation of 2017 Officers**

The Nominating Committee has presented us with a slate of nominees for our 2017 Officers as follows:

- ◆ **Deputy Sheriff — Val Ripley**
- ◆ **Keeper of the Chips — Jack Hoeft**
- ◆ **Trail Boss — Brett Carls**

Current Deputy Sheriff Bernard Ruhnke will become Sheriff. Voting and Installation of New Officers will take place at the December Meeting.

### **It's Time to Renew Your Membership**

It's that time of year again — time to renew your Prescott Corral Membership. We look forward to another great "Westerners" year in 2017 as we continue to enjoy each other's company and pursue our mission.

*A Membership Renewal Form is enclosed. We look forward to hearing from you.*



**Support our local museums and help preserve our history!**

**Westerners  
P.O. Box 11086  
Prescott, AZ 86304-1086**

«FIRST» «LAST» «OTHER»  
«STREET\_ADDRESS»  
«CITY», «ST» «ZIP»